

Iroquois County Agricultural & 4-H Club Fair
Fairgrounds at Crescent City, Illinois

PO Box 301 – Crescent City, IL 60928
Phone 815-683-2359 After July 1st
815-383-1269 Pat Ward

Dear Camper:

This year's fair dates are July 13-18, 2021.

Camper locations will be issued on the following basis:

1. Postmark on completed camper application (**with fees**)
2. Size and length of your camper
3. Available space

Please complete the camper application and return it with proper fees **prior to July 1st**. After this date we will be accepting applications from new campers and spots will be sold. If a group of campers wants to camp together please indicate so in your application. **Camper spots are not transferable.**

All camper spots will be **\$160.00 and will include one parking permit**. Campers have increased in size so parking has become congested. Your vehicle must fit into **YOUR** space even with the parking permit or it will have to be in the general parking lots. **Only one permit will be issued! No extra parking by tie-outs or barns!**

Campers may be brought in on beginning on Sunday July 11, 2020 at 9:00 A.M. These rates are from Sunday, July 11- July 20. **Absolutely no campers will be allowed to come in until 9:00 A.M. on Sunday July 11th.** Any camper disobeying this rule will lose their camping privileges. The \$15.00/day additional camper fee will be only for those wishing to stay after July 18th

Note: We have been working hard to update the camping area. You may now have 50 Amp Service. If you only have a 30 amp trailer you will need to supply a 50-30 adapter if needed.

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Please remember that no fires are allowed on the campground.

Black water dumping will not be allowed during or after the fair. See enclosed letter from Conn

Excavating and Septic. Fair dump will not be opened.

In order to chaperone our young exhibitors and help relieve a small portion of our liability, we again are requiring the signature of an adult (21 years & up) who will be staying in the camper each night. If you are not using your space this year, please let us know as soon as possible.

Stickers will be mailed to you upon the receipt of completed application and fees and assigning of locations. If there are any changes to your mailing label please note.

Your camping site is ____ Please let me know ASAP if you are not needing your camping space this year. 815-383-1269.

Sincerely,

Pat Ward, Secretary

Pat Ward